

I TIMOTHY, CHAPTER 1

1. Who is our One Hope? _____
2. How did Paul describe Timothy? _____
3. What did Paul want him to have from God, our Father, and from Jesus, our Lord?
(1) _____ (2) _____ (3) _____

* This should be our prayer, as we pray for one another in obedience to Ephesians 6:18.

4. What did Paul ask Timothy to charge (command) the church at Ephesus (verse 3)?

5. What should they give no heed (pay no attention) to? _____

6. What do these minister? _____ * The study of genealogy generates endless questions. To truly trace one's ancestry would be to trace it back to Adam! The last genealogical record given in the Bible is that of Jesus in Luke 3:23-38. He is proven to be the one descended from Adam who would bruise the head of the serpent according to Genesis 3:15. Abraham is in His genealogy, as is David. He met all the physical requirements to become Israel's promised Messiah. All who receive Jesus and believe on His name become the sons of God according to John 1:12. There is a new man - a new body - created in Christ Jesus. His precious blood flows through this new man. Our old man comes from our physical descent and genealogy. Our new man is in Christ!

Joseph Smith, founder of the Mormon cult, wrote, "The greatest responsibility in this world that God has laid upon us is to seek after our dead." Mormons believe that they have an obligation to trace their genealogies so they can be baptized for their dead ancestors. I Timothy 1:3-4 warns against teaching any other doctrine or giving heed to fables (tales or lies) and endless genealogies.

7. What should our charity (godly love) come out of? (1) _____

(2) _____ (3) _____ * **Unfeigned** is *unpretended, genuine, sincere, not counterfeit.*

8. Have some swerved (wandered) and turned aside to vain (useless) jangling (quarreling; sounds of discord)? _____ * See John 1:23. Don't wander off the path of the truth of the Scriptures!

9. What do these who teach unscriptural doctrines desire to be? _____

10. What do they **not** understand? (1) _____ (2) _____
_____ (the things that they insist are true)

11. When is the law good? _____

12. Who is the law made for? (1) _____ (2) _____ (3) _____

(4) _____ (5) _____ (6) _____ (irreverent people who treat sacred things with contempt) (7) _____ (8) _____

_____ (9) _____ (10) _____ (11) _____
_____ (sodomites;

homosexuals) (12) _____ (this is human trafficking) (13) _____

(14) _____ (those who have sworn falsely; lied under oath).