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## JAMES, CHAPTER 2

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1. What should those who have faith in our Lord Jesus Christ, the Lord of Glory, *not* include in their lives? \_\_\_\_\_ \* This means *prejudice or prejudgment; forming an opinion of a person because of his circumstances or appearance; elevating some above others because of their appearance, wealth, or any other outward sign.*

2. How is the first man that comes into our assembly or church described? (1) \_\_\_\_\_  
\_\_\_\_\_ (2) \_\_\_\_\_

3. How is the second described? \_\_\_\_\_ (worthless clothing)

4. What do those who have respect of persons say to the man who wears the gay (gorgeous; fine; showy) clothing? \_\_\_\_\_

5. What do they say to the poor man? \_\_\_\_\_  
\_\_\_\_\_

6. What are we then in ourselves? \_\_\_\_\_ (showing favoritism toward the rich and prejudice toward the poor)

7. What does that make us? \_\_\_\_\_ \* We are *never* to judge a person by his outward appearance. Samuel was told by God to anoint one of Jesse's sons as king. Read what the Lord told him when he looked on the outward appearance in I Samuel 16:6-7.

Our evil thoughts may judge the man that is poverty stricken as lazy and the wealthy person as ambitious and highly intelligent. It could be that one has been beaten down with tragedies in his life and the rich one is a thief.

Everyone wanted to be Job's friend when he was wealthy. All forsook him when he was sick and poor. Three sat with him and did nothing but accuse him of forsaking God and hiding secret sins! They were like the crowd today that equates wealth with godliness. See I Timothy 6:5. Read Proverbs 17:5 and Leviticus 19:15. (When God sends angels among us, who do you think they may look like?)

8. Who has God chosen? \_\_\_\_\_

9. What are they rich in? \_\_\_\_\_

10. What has God made the ones who love Him? \_\_\_\_\_

11. How does verse 6 say that some felt about the poor? \_\_\_\_\_

12. What do rich men do? \_\_\_\_\_

13. What do the rich blaspheme? \_\_\_\_\_

14. Write James 2:8. \_\_\_\_\_  
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\_\_\_\_\_

15. Now write James 2:9. \_\_\_\_\_  
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